

**Fringe Benefits:** Full-time Employees -7/1/2024 - 6/30/2025 FIXED - 36.00%  
-7/1/2025 - 6/30/2028 PROV. - 37.30% Until Amended

Temporary Employees -7/1/2024- 6/30/2025 FIXED - 9.60%  
-7/1/2025 - 6/30/2028 PROV. - 9.50% Until Amended

**Indirect Costs:** -7/1/2022 - 6/30/2023 FINAL - 71.50% of Modified Direct Costs (MTDC)  
-7/1/2023 - 6/30/2026 PROV. - 71.50% of Modified Direct Costs (MTDC) Until Amended

**DHHS Agreement:** Dated 06/05/2024

Excludes equipment over \$5,000 and amounts over \$25,000 on each subcontract. Also known as F&A, Facilities & Administrative Costs

**Per Diem:** (meals and incidental expenses): **FULL DAY of TRAVEL**  
Within Contiguous US (including DC): **\$59/day or receipts**  
All other locations: **\$87/day or receipts**  
**PARTIAL DAY of TRAVEL**  
Apply the following applicable percentages to the appropriate daily rate above:  
20% for Breakfast, 30% for Lunch and 50% for Dinner

**Mileage:** \$0.70 cents/mile eff. January 1, 2025 (Prior \$0.67 cents/mile 2024)

**Animal Welfare Assurance No.** (aka IACUC#): **D16-00039** expires **2/28/2026**  
**Automated Standard Application for Payments (ASAP)** **Recipient Identification Number:** **2541264**  
**Awardee Institutional Code** (NSF only): **0021626000**  
**CAGE Code** (Commercial and Government Entity): **4B826**  
**Cognizant Federal Agency:** **DHHS, Michael Stanco; p: 212-264-2069**  
**Congressional District:** **MA-009**  
**County:** **Barnstable**  
**DUNS No.** (Data Universal Numbering System), **Dun & Bradstreet:** **001933779**  
**Employer** (or Taxpayer) **Identification Number** (EIN): **04-2104690**  
**Entity Identification Number** (NIH only): **1042104690A1**  
**Federalwide Assurance (FWA) for the Protection of Human Subjects:** **FWA00004458** expires **3/27/2030**  
**Graduate Student** (UChicago/MBL): see worksheet OSP intranet page  
**Institutional Profile Number** (IPF, NIH only, formerly Awardee Institutional Code): **4822201**  
**NAICS Code** (N. Amer. Industry Classification System): **541715**  
**NSF ID:** **Diane Cook - 000608673**  
**NIH 0 Level Postdoc:** **\$62,232** eff. date **10/1/2024** (**NOT-OD-25-105**)  
**NIH Salary Cap (Executive Level II):** **FY25 \$225,700** eff. date **1/1/2025** through **9/30/2025**; **\$221,900** eff. date **10/1/2024** through **12/31/2024** (**Current NIH Salary Cap**)  
**PIC** (Participant Institution Code for European Funding): **996472562**  
**Proposal Escalation %** (\*subject to Sponsor Guidelines; please review the FOA carefully to determine if annual salary escalations are permitted): **4% eff. date 7/1/2022**  
**SAM** (System for Award Management): **expires 9/17/2025**  
**SIC Code** (Standard Industrial Code): **8733** **Status:** **Private Non-profit**  
**Tax Exempt Status** (IRS): **501(c)(3)**  
**Unique Entity Identifier** (UEI): **M2XKLRTA9G44** expires **9/17/2025**

**INSTITUTIONAL OFFICER:** (aka Authorized Representative; SRO: Official Signing for Applicant Org; Administrative Official to be notified when award is made):

**Diane Cook, Director of Sponsored Programs**  
p: 508.289.7243 f: 508.289.7931 e: dcook@mbi.edu

**FINANCIAL OFFICER (aka Payee):**

**Mary Harrington, Director of Finance**  
p: 508.289.7239 f: 508.289.7931 e: mharrington@mbi.edu

**ADMINISTRATIVE CONTACT:** OSP point of contact  
Starr Building - 1st Floor  
7 MBL Street  
Woods Hole, MA 02543-1015 e: awards@mbi.edu

**EQUAL EMPLOYMENT OPPORTUNITY (EEO) COORDINATOR:**

**Ann Sweck, Human Resources Manager**  
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**GRANTS ACCOUNTING:**

**Tom Lacey, Accounting Manager**  
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**LAB SPACE CONTACT:**

**Briana Bertochi, Senior Research Administrator & Program Manager**  
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